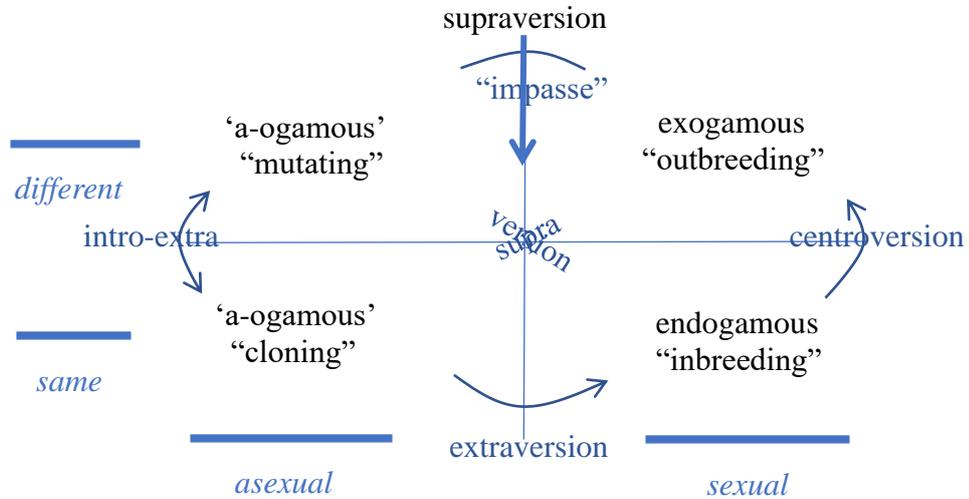


**PSYCHO-QUADRATIC IIIA: REPRODUCTION**

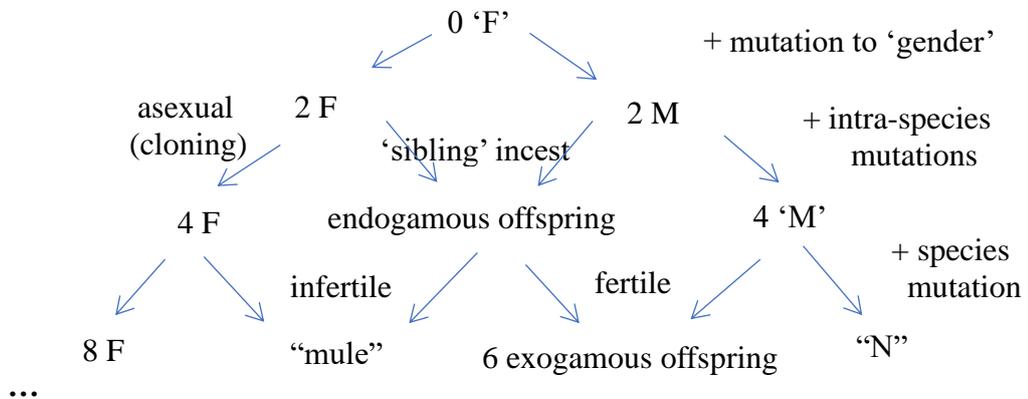
**FREUD'S (DARWIN'S) A-SEX/SEX**

In Darwinian bio-history, “masculine-feminine” (gender; discussed in ‘Psycho-quadratic II’) is a latecomer... sexual reproduction was (most probably) preceded by genderless asexual reproduction. If we cross the “a-sex/sex” reproductive dyad with Plato’s “same-different” dyad, we generate the following ‘bio-(psycho)-quadratic’...



... some readers, no doubt, will object that endogamous offspring are not clones and, therefore, they don't belong in the row, 'same', but, for FA, the same-ness of the re-combining genes that generates infertility & maladaptation (not the different-ness of other combinations) is the characteristic feature of endogamy and, in turn, why, as Freud examined in “Totem & Taboo”, primitive societies take it so seriously. In extra turn, modern societies are faced with the task of taking the psychological dimension of “regressive” endogamy seriously too avoid the problem of psychological cloning.

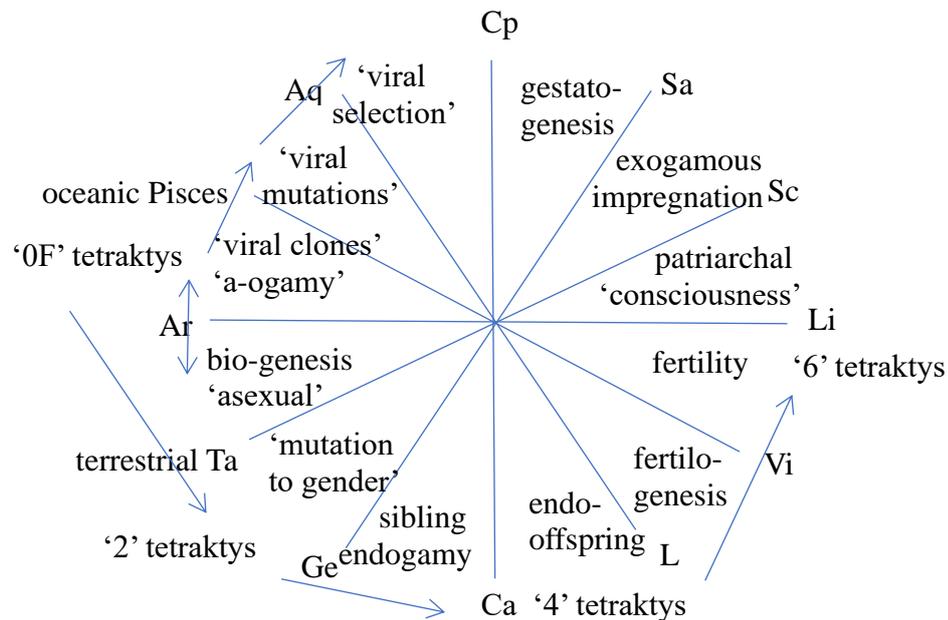
In addition, the physical evolution from ‘exponential’ (1-2-4-8-16...) asexuality to ‘linear’ sexuality would have commenced as a ‘sibling endogamy’ (not as a ‘mother-son endogamy’); we can illustrate this with Pythagoras’ tetraktys...



## ASTROLOGER'S A-SEX/SEX

... from this, we arrive at FA's \$64,000 question: to what extent does the zodiac, like the tetraktys, lend itself to illustrating the asex-sex dyad of reproduction?

It is significant for the Freudastrologer that biologists entertain the possibility that bio-genesis occurred on '1 Aries' ruler, Mars, and was transferred to Earth on a water-laden comet. Asexual reproduction – splitting without recombining – would not have required 'Arien' heat and could have remained 'Piscean' during the exponential, 'clone' phase. Because only small doses of radiation are required for mutation (larger "overdoses" are fatal), we propose that early asexual mutation was better suited to the upper, aerated levels of the cool oceans and Darwinian selection could have followed on without any need for (warm) land. Asexual reproduction, then, can be described in the zodiac via a 'clockwise' sequence from Pisces to Capricorn...



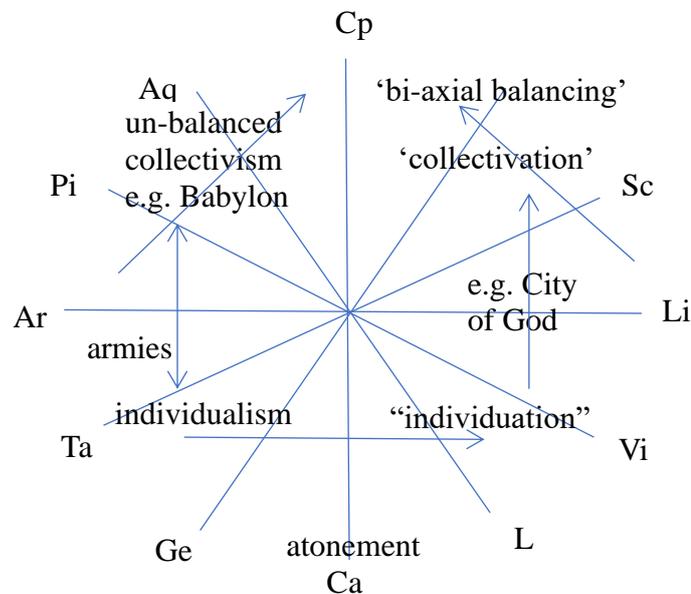
... and, for sexual reproduction, we apply (i) an anti-clockwise attitude, and (ii) the odd-(i.e.-1-3-5)-active-masculine/even-(i.e.-2-4-6)-number-passive-feminine 'split' to each generation, noting that, to generate exogamy, enough mutation needs to have occurred to generate unique organisms but not so much as to generate a new species that, by definition, produces no fertile offspring.

We would expect that a novice Freudastrologer's main point of contention with this translation is that, by definition, the symbol for '6 Virgo' – the "Maiden" – doesn't generate offspring. FA's answer to this point of contention is that the "Maiden"'s task is to 'give birth' to a psychological (mental-Mercurial) offspring that 'gets' the value of exogamy before consenting to sexual partnership. If she doesn't 'get' this value, she is at risk of abduction by '8 Scorpio' as exemplified by Persephone-Hades i.e. exogamy is forced onto her. In this regard, we take note of the probably apocryphal history that tells of the absence of Libra in the early versions of the zodiac i.e. only when the value of exogamy is "conscious" can Libra be 'inserted' between Virgo and Scorpio...

## FREUD-(DARWIN/JUNG)-ASTROLOGERS' A-SEX/SEX

To the ideas we have presented above, we now add a significant Freudian point: although *Homo sapiens* has genes that push for greater exogamy, the mammalian need for psychologically nourishing parent-child-family bonds means that (i) there are also genes that push for endogamy (ii) there is a Darwinian selective “pressure” for Freud’s “latent phase” that allows (iii) exogamous urges to be ‘built upon’ endogamous urges. Indeed, genes that push for endogamy may help protect against genes that would have a sexual organism “go viral”. But, as we have pointed out many times in these pages, we have other genes that push in “viral” directions i.e. they push for neoteny. In other words, we have a three-way “push-me-pull-you” (from “Dr. Doolittle”) that requires a spike in psychological-cultural evolution to viably “re-balance” and, so, once again, we realize the importance of the “central” sign of right hemispheric “patriarchate”... that, has the “centre” to establish “balances”, both within and without, ‘7 Libra’.

Freud’s answer to unbalanced, “discontented” civilizations that hope to restore their respective balances is, “understand sex; psychological endogamy is ‘better’ than psychological a-ogamy because it’s the ‘royal road’ to exogamy”. Indeed, we can apply Freud’s reply to Jung’s (for FA, ‘over-reductive’) triadic, collectivism-individualism-individuation, into a ‘psycho-quadratic’ as follows...

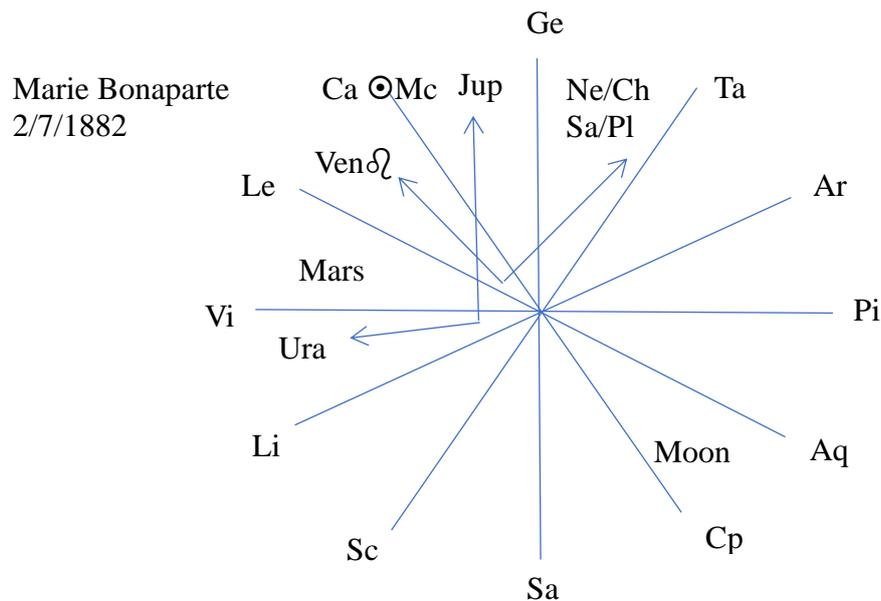


... when Jung went about explaining the distinction between individualism and his “individuation”, he could have gone further into the role that the Oedipus complex plays in shifting the emphasis from (what is called the “narcissistic wound”) across to the “erotic” intention to bind societies together exogamously. This has been going on ever since *Homo sapiens* became “conscious” enough to know that sex creates babies. Primitive fathers who ‘knew-who-their-children-were’ were more invested in finding the balance between the various “erotic” vectors and, ironically, modern societies have something to learn from primitive societies in this respect. To pick these threads up further, we need to look closer at the word “love”. But, first let’s go to our next...

### EXAMPLE VI: ROYALTY BEYOND THE CROSSROADS

From these ideas, we hope that our readers have already worked out that it is the ‘job’ of royalty to inspire anti-clockwise, lower hemispheric development, physical and psychological. One of the reasons that few royals have understood (understand) this could be because the “King of kings” was a bachelor. Either way, the journey from the “very inflated” 4<sup>th</sup> quadrant, through the “inflated” 1<sup>st</sup> quadrant, into to the ‘semi-inflated’ 2<sup>nd</sup> quadrant (‘4 Cancer’/‘5-Leo’) and the ‘deflated’ 2<sup>nd</sup> quadrant (end of ‘6 Virgo’/cusp of ‘7 Libra’) is the same as the journey from, as Jung dubbed it, (deluded) “god-Godlikeness”, through (semi-deluded) “God-manlikeness”, to a (realistic) ‘man-manness’... noting, here, that many who think of themselves as “humanists” are often more “g/Godlike” than many religious folk e.g. atheist often can’t accept the idea that one can only ‘be’ (a) g/God to know that there is/are no g/God(s).

We don’t have the horoscope of Mary, the archetypal “Queen of queens”, but, in light of the fact that Freud was an atheist, we need to look for a human version of queenly Cancer... one obvious example would be (not Marie Antionette, but)...



... the great grand-niece of Napoleon and the wife of Prince George of Greece (i.e. aunt to the present Duke of Edinburgh), Marie Bonaparte (1882-1962) is perhaps as close to royalty as psychoanalysis has managed to get. Marie’s royal influence and financial clout – her father’s family fortune had built Monte Carlo – became clearest with her involvement in Freud’s emigration to the U.K. under the threat of the fascists. Over the decade prior to 1939, Marie’s influence on psychoanalysis was felt somewhat more subtly but, because she was the ‘opposite’ of Edward Snowden (i.e. she seemed not to care that everyone knew her thoughts/feelings/actions), it was not insignificant.

When we look to her horoscope, we find ourselves returning to the issues that were raised with Nicolaus Copernicus i.e. in both having Virgo on the ascendant, they both had to draw on the humility of Virgo in order to handle the “inflating” influence of the introverted signs in the 2<sup>nd</sup> quadrant. Rather than repeating Nicolaus’ natal Sun in Pisces in his 7<sup>th</sup> house, Marie’s natal Sun-conjunct-Mercury in Cancer was located

in (at the end of) her 10<sup>th</sup> house. When, however, we read through her biography, we get the sense that the planets that were ‘bookending’ her Virgo ascendant, Mars and Uranus, were behind a lot of the trouble that had led her to Freud’s couch in 1925 i.e. having recently opposed natal Mars and Uranus, Uranus was now transiting through to oppose “progressed” Mars now nearing the concluding degrees of Virgo.

With Saturn transiting Marie’s natal Mars and Uranus some 5 years prior, we have every reason to add Saturn’s transit through her 1<sup>st</sup> quadrant to this “complex”. Indeed, in 1925, Saturn had arrived at Marie’s Scorpio on the cusp of her 3<sup>rd</sup> house, ready to transit into opposition to the very difficult 9<sup>th</sup> house natal collection, Neptune-Saturn-Chiron-Pluto. Even without these ‘3-to-9 oppositions’, the FA-er would always have sympathy for analysands who have Scorpio on their (respective) 3<sup>rd</sup> house cusps because the last thing that they need at the 3<sup>rd</sup> house’s “phallic” phase is a feeling that material values, let alone the (if only psychological) “phallus”, are being threatened by the material annihilations of ‘8’. This feeling would have ‘peaked’ in 1926 when transiting Saturn in Scorpio opposed natal Pluto in Taurus. Very often, the individual who has ‘11’ haunting his/her ascendant will be looking to ‘break (on) through’ to the ‘other side’ into the “Brave New World”... and, in 1925, psychoanalysis was the ticket for princesses who wanted to rebel against the expectations of princesses, although it should also be said that Marie also sought a solution to her “phallic” phase problems physically i.e. her surgical procedures to approximate her clitoris and vagina.

The decision to commence psychoanalytic therapy is often taken because of the ‘stick’ of suffering but, if we look further, we usually notice a ‘carrot’ here and there. This is especially the case in those analysands who take to their treatments like fish to water and, in turn, look to make contributions to the therapeutic community. As noted above, Marie made a big contribution in 1939 but, in a similar way that Anna Freud went on to promote her father’s legacy in America, Marie would go on to become the lionizer of psychoanalysis in France, bringing her considerable inheritance to its table. Astrologers can see the roots of this lionizing in her, (i) “progressed” new Moon in Leo in 1925, (ii) rejuvenated feelings that would usually come on the heels of Pluto’s transit over her natal Sun in 1924, and (iii) Jupiter’s transit over her I.C. (i.e. its 4<sup>th</sup> opposition to itself), also in 1924.

As noted above, Marie, unusually for someone who has Virgo on the ascendant (but not so unusual for someone with Uranus on the ascendant), kept something of an open book to her psychological “complexes”. The fact of her ascendant & Moon signs being earthy, and her Sun in Cancer the earthy 10<sup>th</sup> house, seems to have been behind her ‘4 temptation’ to physicalize her incestuous feelings for her son. Without knowing that Marie was a Sun in Cancer, Freud, in any case, managed to convince Marie that actualization of that which needs to remain imaginary leads to unmanageable feelings of guilt. Of course, he would not have been able to convince her if she had rejected his discovery that physical exogamy is ‘built upon’ psychological endogamy and, in turn, non-actualization would benefit not only Marie but also her son... pre-peri-pubertal sexual experiences have a much greater “inflating” effect on the ‘sexual instictorium’ than post-pubertal sexual experiences. As “Captain Lieutenant” (Jurgen Prochnow) signals to his (submarine)-crewmen-about-to-be-depth-charged in that ‘phallic phase’ war film, Wolfgang Petersen’s “Das Boot”, “from now on, it’s all psychological”.

