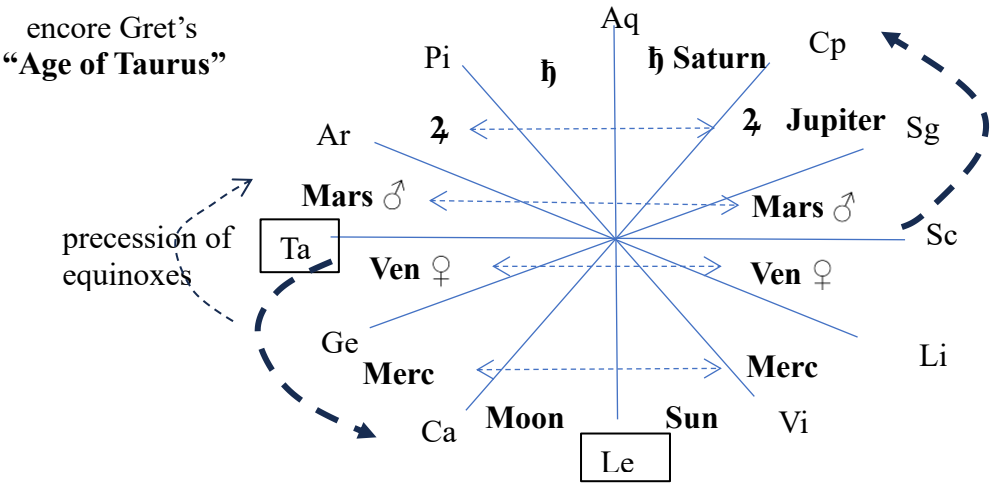
BASICS OF (A FREUDIAN) TYPOLOGY: conclusion

PART I: THE ZODIAC'S USEFUL "FEMININE ORIENTATIONS"

In these pages, we have often referred to (what we call) "Jung's epistemological aphorism", "sensing tells me that something exists, thinking tells me what it is, feeling tells me its value (good/bad) & intuition tells me whereto it is going". There is no need, however, to begin at sensing… one could begin at, say, "feeling tells me that something is gestating, intuition tells me that it is birthing, sensing tells me that it has birthed & thinking tells me what the birthed thing is". Taken together, the 2 aphorisms comprise the "feminine side" of the approach to the philosophers' "how do I know that I know?" challenge. Because, through its Western history, philosophy ("phobosophy", actually) has avoided "femininity", it has persistently "blocked" itself against the "royal road" that leads to the realization of the zodiac is the restorer of "gender im/balances".

"Mundane (= world-collective, not personal-individual) astrology" underwent much of its initial development during the "Age of Taurus" (approx. 4000-2,000BCE), the "Age" that preceded the emergence of Abrahamic monotheism and, for those who are fans of Bishop Ussher's calculations, the "Age" that followed on from "The Fall" that, in turn, oversaw a proliferation of (for FA, psychological) towers, floods & giants. This "feminine" "Age", that, as Gret-Baumann Jung points out, has a "feminine sign" on its "ascendant", is worth astrological study because it presents a more symmetrical pattern than the "Ages" that followed it, "Aries", "Pisces" & now (or, perhaps, soon), "Aquarius", present. If, dear reader, you are a fan of Stephen Hawking, you won't be keen to accept that the (psychological) world began 6,000 years-&-7-days ago… but, you have no chance to convince Abrahamic monotheists otherwise because, from their point of view, it was a cinch for an Omnipotent God to create a universe that, to stupid human eyes, might look 13-14 billion years old, but is not. It has always been relevant to us that many cosmologists expect that "time" will "drop out of the T.O.E. equation" when the "T.O.E." is discovered… if so, sterile physical disputes will also "drop out".

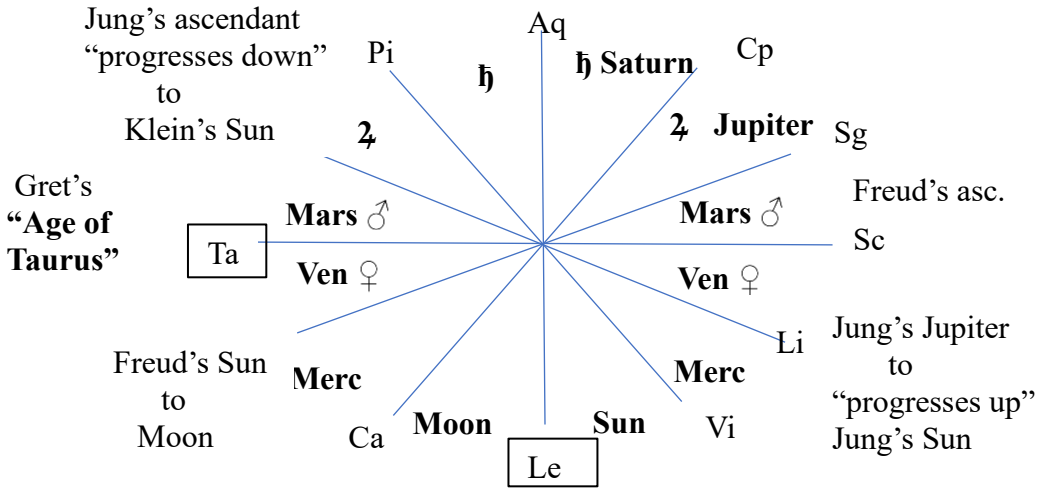
In the mean-(… errr)-time, let's study the symmetry of the "Age of Taurus"…



… that emerges from the ancient "mundane" astrologers' conclusion that the 5 observable "wanderers" & 2 "luminaries" were (to use Platonic-Jungian language)

dynamic aspects of "zodiacal archetypes"… or (to use astrological language), "rulers" of the "signs". Then, if the astrologer can accept the "pairing" of the Moon & the Sun, it will be easy for him/her to notice that the verticalization of the "Aquarius-Leo-axis" sets up a "line symmetry" for the rulers of the signs. Then (again), if s/he notices that the abovementioned "feminine" epistemological sequences run as parallels across the diameter, we (… errr) '1 begin' to get a (… errr) '2 sense' that '2 Taurus' has its claim to be the "1st sign", at least when the psychological issue of "ego development" presses for '1 attention'. Indeed, we will take up this issue in our upcoming (2027) essay series.

Before we go there, however, let's re-draw Gret's "Age of Taurus" "horoscope" with the '1 intention' of presenting Freud & Jung as "enrichers" of this symmetry…



… and, if you agree that ascendants have the quality of "the Sun that you have until you have your Sun", you can see that Freud's & Jung's "(progressed) ascendants & Suns", when taken together, "cover" this full "symmetrical zodiac". Indeed, we take the additional step of proposing that psychological astrology needs them (just as Jung needed Freud) to "redeem" not only depth astrology but also astrology-in-general.

Although, for FA, Jung's "typology" lacked the 3rd "type" (that was eventually found by Erich Neumann… by using his "transcendent function"), Jung still provided the key idea that, for "developmentology" to be given its rightful place in psychology, the "typologist" needs to understand that, when the unconscious is taken into account, <u>all</u> "typological vectors" are rolling around somewhere in our respective psyches, and, therefore, determining a particular individual's "type" can only ever be a determining of a "tendency" that, at any point, can be superseded by a "hidden vector" coming to the "surface". This is why post-Jungian approaches to "typology", such as the "Myer-Briggs", are difficult to affirm statistically… a situation, of course, that FA-ers 'like'.

In a general "developmentological" sense, the FA-er expects that determining a particular individual's "typological tendencies" would be a cinch if, beforehand, the determiner had a <u>full</u> inventory of the particular individual's early Kleinian-Freudian life. By the time that this inventory has been filled, however, interest in the individual's "type" will have been superseded by more important considerations e.g. the ongoing development of the Lunar-Solar-(Mercurial-Venusian) "ego". In turn, the 'Q' begs…

PART II: DOES "TYPE" ALIGN THE "RISING SIGN" OR "SUN SIGN"?

So-called "belief in astrology" is not rare. Indeed, surveys have been done that show that "belief in astrology" is common (>30%). This high percentage is a big part of the reason why astrology is often attacked by the academic world e.g. "astrology is nothing but 'confirmation bias' on a gargantuan scale". The attackers, however, don't care to take notice of the depth psychological dynamisms i.e. attackers "project" their own "(unconscious) confirmation bias" onto astrology insofar as they assess astrology with (not astrology's qualifying, but) science's quantifying tools, neither realizing nor acknowledging that quality is primary, <u>especially</u> in respect of the "soul-psyche". This leads to academia's 'mis'-take that astrology is to be "typed" as a "pseudo-science"… and, so, the "surface psychologist" who "believes" this is "projecting" and, in his/her turn, s/he deserves to be "typed"… as a "pseudo-psychologist". If s/he can realize this, the "pseudo-psychologist" will repent and, just as a nuclear physicist resolves to "shut up & calculate", so the "pseudo-psychologist" will resolve to "shut up & retrieve".

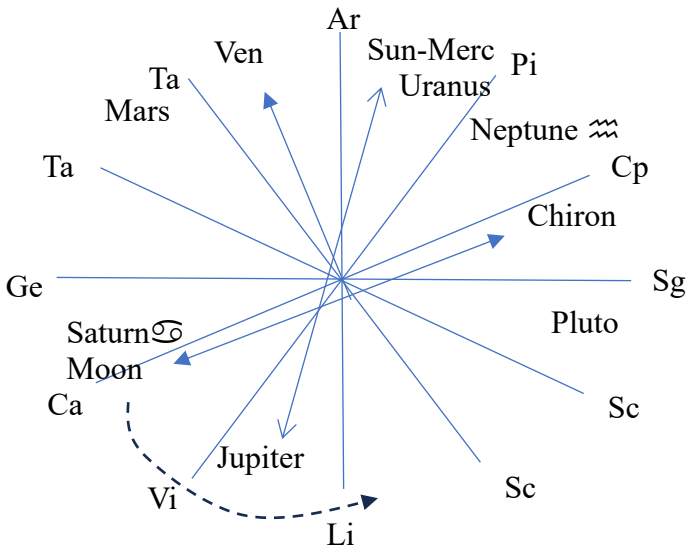
Astrology in the 20thC astrology suffered from being embedded in the Western, cultural paradigm of "physicalism". When the issue of "belief in astrology" came up, a number of psychologists thought that this issue would be decided by "testing" it with its "pseudo-psychological" tool, statistical-factor analysis (= how it had established its "O.C.E.A.N." "personality types"). The big problem with these tests, of course, is the "face" that the individual presents to a "tester" e.g. if the "testee" feels threatened by testing, s/he may present his/her "defensive" M.C.; if the "testee" feels positive about being tested, s/he may present his/her "extraverted" ascendant; if the "testee" refuses testing until s/he is feeling comfortable, s/he may, upon feeling so, present his/her I.C.; and, if the "testee" has achieved a "rounded" "ego development" and, then, wants to present this to his/her "tester", s/he will present the sign on his/her descendant. Given that it is often the case that the 4 angles present different functions (in the "whole sign house system", it is always the case that the 4 angles present the 4 different functions), the aim to usefully "test" astrological "types" (… errr) "presents" significant hurdles.

For FA, the hurdles against achieving statistical (dis)-confirmation of astrology are a godsend. Our longstanding readers are well aware that the worst thing that could happen to psychological astrology is (any) dependence on (i) collectivistic (= statistical) psychology, not the least because the '<u>12</u> collective soul' aligns with Gustave le Bon's convincing tome on "mob psychology" (= "confusion, chaos, seduction & deception") &/or (ii) physicalistic science, not the least because of its focus on miserable surfaces. In 1955, Michel Gauquelin made the 'mis'-take of providing statistical affirmation of the horoscope's "surfaces"… and, all that he would achieve was a perpetual argument about what methodical biases were acting "under his surface". This perpetuity sucked the air out of the wiser outlook that astrology is not to be so "tested" in the first place.

OK, so what then about "attacking" astrology? Is this also something that no-one should be "doing"? Well, dear reader, if you have read this far into this conclusion, you will already know that our answer is "no" insofar as we have already "attacked" those who would "test" astrology with tools that keep things on the "surface". We are especially "attack-minded" when astrologers put themselves forward as psychological counsellors without being interested in the Freudian, Kleinian & Jungian dimensions. When our psyche turns to the abovementioned astrology of the 20thC (its "air sucking" empiricism), we are less "attack-minded" and more "lament-minded" that the "non-

psychological" "types" of astrology (e.g. "mundane") perpetuate the wrong idea that astrology aspires to become a "science" more than it aspires to become a "philosophy", a "religion" or, not the least, a "psychology". Indeed, our "(I am more spiritual than) religious" side laments that (so called) "serious astrology" exists at all i.e. in the same way that "magazine astrology" leads open minds away from "serious astrology", so it is, for FA, that "serious astrology" leads minds away from "psychological astrology". With this complaint, it might be a good time to go to (yet) another self-"confession"…

Freudastrology
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… and given our tendency to "attack" & "lament", let's begin with "attack"…

Most astrologers begin interpreting a horoscope at the ascendant and, although we are very interested in the I.C.'s links to Freudian concepts, we go along with "most astrologers" and spend more than a moment with the ascendant and, with our present focus on '1 attacking', we will spend a little more than a moment. As, dear reader, you can see above, we have Gemini on the ascendant and, for us, this has something to say about our interest in "binarizing" astrology into its non-psychological & psychological "halves"… and, thereupon, we "attack" one half & "lament for" the other half. Going deeper into the 1st house's picture, we find that "attack" is soon followed by "lament" insofar as Saturn is known as one of the planetary urges that says, "oh dear, do I really have to worry about these things? can I put my worries off? yeah, yeah, I know that, if I do so, I will discover that I am worrying over putting worry off (= a 'worry cycle')". It may not interest you very much, dear reader, but it interests us that, at the moment, Saturn is rolling through its waning square phase (in our 10th house, heading back to the 1st house in 7yrs… and, to our Saturn return). Let's note, in any case, that, despite our natal Saturn in Cancer, we still take our "positive self-type" to be "thinking".

Let's also point out, with FA viewing the "quadrant house system" as the best fit for the "type" of astrology that we practice, that all of our 4 angles are "masculine" and, so, we "worry" about its gender imbalance. Indeed, because Libra is on our I.C., our worry "doubles-up". With this worry, we are always looking to make the most of natal "feminine" vectors that 'feed' the I.C. (e.g. Moon in Cancer) and 'look up' to…

PART III: THE M.C. & 4TH QUADRANT… do they "cloud" the ascendant?

We can't be moving along from our "confession" with regards to our "tendency to attack" until we admit that our M.C. in Aries symbolizes a "compensatory tendency to attack". Longstanding readers will know that we disagree with "most astrologers" about the upper hemispheric houses… although we don't "deny" that the M.C. & 10th house align with "visibility", "authority" & "control" (and, as a result, they have their input into "ambition" & "career"), we do take the view that, until proven otherwise, this angle & house operates in an "unconscious" & "compensatory" way that leads to the proverbial "road to hell paved with good intentions". What is "worse", just as the ascendant & 1st quadrant "feed (down to)" the I.C. & 4th house (+ whenever possible, "across" the I.C. & 4th house), so the M.C. & 10th house "feed (down to)" the ascendant & 1st house to form what FA calls, "the (problematic) superego-self complex". For FA, this "complex" is the source of psychological "splitting" and, therefore, it is the source of the panoply of Kleinian psycho-(statics-&)-dynamics e.g. "envy without gratitude", "narcissistic emptiness", "the paranoid schizoid position", "projective identification". FA sees it as so problematic that, in 2027, we will compose a full essay cycle around it.

Thus, in keeping with one of '1 Aries" widely-agreed symbolic links, FA counts itself as "the astrologer alone" in respect of our M.C.. This, at least, is a good platform upon which we can (re)-direct our '10 M.C.-authority' toward our '1 self' and instruct it to "pave the anti-clockwise path" across our '7 Libra' on our '4 I.C.'. If the "paving" is "smooth", then "riding" the "backs" of our monthly Lunar & yearly Sun-Mercury-Venus cycles with be "smooth". This means jettisoning what "most astrologers" would (reflexively) advise their clients, "find a career with the qualities of the signs & planets on/near your M.C." and, in its place, (self)-advise something like, "the M.C. is the last place that anyone/thing should be aiming for… the goal of individual development is your '7 (happy-inner) marriage' that is symbolized by the sign & planets on/near your descendant". Further, "if achieving this goal spills into 'events' – a "real" partnership &/or marriage – well, then, good… an outer 'bonus expression' of '7' is nice to have".

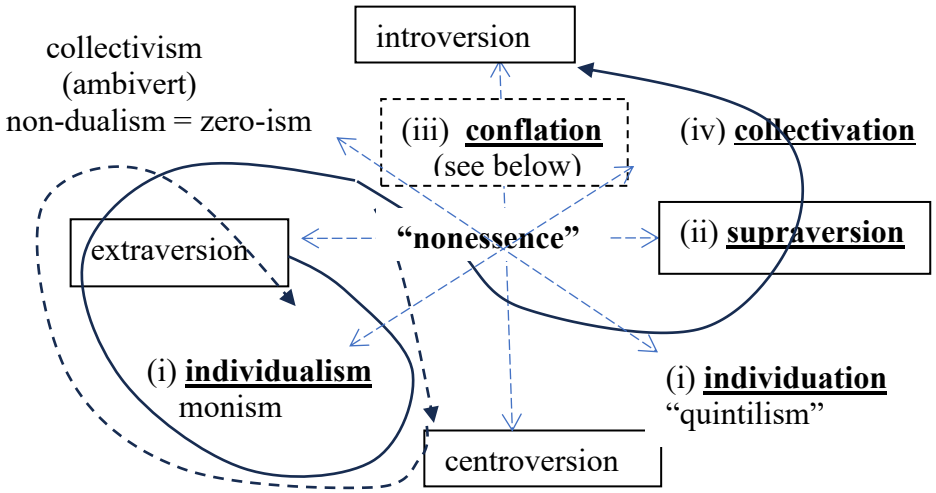
The key hurdle with FA's "attack" on "traditional astrology", of course, is that the 4th quadrant "feeds-down" to the ascendant and, therefore, our Aries on our M.C. has every chance of aggravating our Geminian impulse to "split" (our "M.C.-ruler", Mars, in our 11th house amplifies the 4th quadrant's "conduit"). This means that much depends on us not only "developing" across our Libra on the I.C. but also setting up a substantial outpost in our 2nd quadrant, a location wherefrom we can look to our 4th quadrant to spot (& healthily criticize) its shenanigans. Specifically, we look to bolster our Scorpio 5th house so that it can psychologically "ground" our Taurean 11th house. For example, we can say that we have not followed (are not following & will not follow) Freud's "un-royal road" into atheistic psychologism (we have noted that Freud was not scientistic because hypnotherapy reveals that ideas can influence matter). Indeed, our '8 feeling', "ego developmental" "outpost" in our 5th house "feels" "solid enough" that we are confident that we are unlikely to become "stuck" in '2 sensing'…

Whenever one psychological function negates another psychological function (e.g. "I 'think' that 'feeling' has no value") a psychological "inflation" occurs that, like a balloon, bursts into calamitous episodes of "unnecessary suffering". So, if feeling is hidden from thinkers, it is possible that there are other functions that are hidden from astrologers. This is why it is a good idea to always keep a "Heisenberg-ian" measure

of uncertainty in epistemology. This is the philosophers' equivalent of the follower of a religion also in need of "Heisenberg-ian" uncertainty e.g. is an appearance of Christ an appearance of the Devil in J.C.-disguise? do "fruits" need to "ripen"? how long?

To a new 'Q': is a "quintessential" perspective sufficient? Jung's 'A' to this 'Q' goes something like, "for the individual in the 1st half of his/her life, 'yes', but, for the individual who has entered his/her autumnal phase, the answer becomes 'no' because, during it, the 'ego-ic perspective' needs expansion…because, however strong-flexible the 'ego' has become, it needs to become subordinate to the (capital 'S') Self". Simply put, "in life's 1st half, making a '5 Solar plan' is OK but, in life's 2nd half, making plans makes God laugh". Or, "into the 2nd half of life, the royal road becomes '8 serpentine' and predictive astrologizing now needs to cease". The best "nonessence" is a mystery.

The simplest pattern that precedes a "nonessence" is a "centred", "(2D) set of 8" (e.g. Jung's "ogdoad") that, as in a "quintessence", "(not reduces, but) orders"…



… to put this "geometry" into words, (i) the majority of "individuals", even if they have intermittent contact with their respective "centres", are uninterested &/or unwilling to grasp the distinction between "individualism" & "individuation", (ii) the more that a particular individual "consciously" "individuates" (Jung pointed out that "individuation" can occur "unconsciously"), the more s/he will become "supraverted" in way that bypasses "compensatory reactions" (e.g. proselytism) that, over our recent millennium, have become toxic, (iii) a "nonessential" (= Neumann-ian) perspective is that which spots Jung's "centroversion-introversion conflation" & (iv) if, dear reader, you can digest '(i)', '(ii)' & '(iii)' above, you are likely to 'get' why we deem it necessary to coin another neologism, "collectivation", to indicate the process whereby, instead of having "hollow" individuals seizing positions of authority, the collective resolves to appoint "full" (= "sufficiently centroverted") individuals because they are aware that "power" is to be avoided (because it is always & necessarily over-matched by a greater "powerlessness" residing in the "unconscious"). We have compiled another series of essays, "Plato's Republic & the Zodiac" (see our webpage, "Basics"), to deal with how & why post-Enlightenment democratic politicians, right up to the present day – some very knowingly and others not so knowingly – are delivering the world to perdition.

PART IV: "OLD TESTAMENT FREUD" TO "NEW TESTAMENT JUNG"

At this point, some readers might be justifiably thinking, "hey, FA! is it not the case that, by making the arguments that you are now making, you are succumbing to your own "power complex"?" The answer, of course, has to be: "to some degree". For FA, then, it is about "how" to minimize this degree, whatever it is. It is fortunate that Freudian astrology is not "popular" and won't lead to any kind of podium to "power up" a collective following for our written word. And, if, dear reader, you have read FA closely, you will already know that our philosophy (= the world is doomed because of philosophical category-'mis'-takes) is "inherently" unpopular. In any case, if there are no public recitations, web-essays will only be read by "interested" parties at their own respective paces & respective times… and this "reflects" the psychoanalytic process. Rather than view him/herself as a preacher, the analyst views him/herself as a midwife e.g. "OK, there was no psychological shift in the recent Moon-Sun inter-cycle (flanked by Mercury-Venus)… but, no worries, every month & every year, another opportunity arrives to build a more 'rounded' ego… there's no hurry". "Deo concedente", all that.

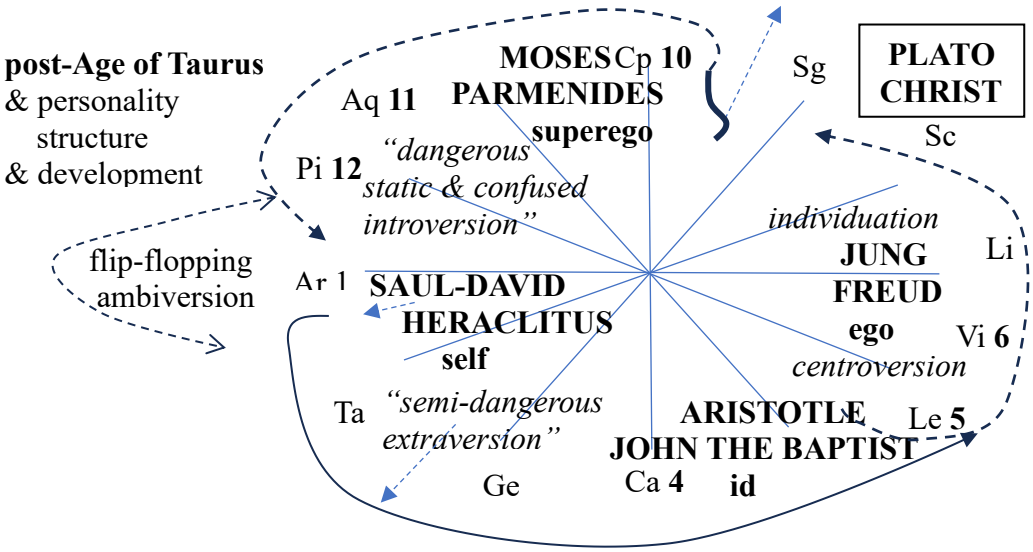
To put this more technically, the psychoanalyst is not interested in winning any kind of argument (neither 15 minutes, nor the full half hour). Rather s/he is a partaker of "relationship". For example, s/he is much less interested in having analysands agree with his/her interpretations of dreams, bodily symptoms, events, "external (i.e. to the analysis) relationships" & much more interested in how the "analytic transference" is evolving as a result of these interpretations. In "the Psychology of the Transference", Jung explains the "archetypal basis" of science, religion & philosophy… and, in doing so, he paves a road for Platonists to take their '9 long journeys', from their '11 general ideas', through '4 specifics', to '5'. Although "transference" is a synonym of the term, "projection", there is also a key Kleinian sense in which this means a bit more, because Melanie would introduce the idea of "projective identification", to make better sense of the "infant's complex opposite" i.e. simultaneously "throwing out the bad breast" & "drawing in the good breast". Thus, the analyst cares about '4"s "feeling spectrum' that, like "Plato's cave", is more "semi-conscious" than it is "(fully) un-conscious"…

If, for FA, "relationship" is more important than "information distribution" (= books, lectures, podcasts, documentaries…), you, dear reader, may be wondering why we have bothered to post this website in the first place. Don't worry, we have had our phases of wondering about this ourselves and, given the psyche's tendency to "react", our answer to this question might be too bathed in "reaction" to have much value. The "Blade Runner" question persists… can a website "dream" of non-electric sheep?

Returning, now, the "Western line vs. Eastern cycle" dichotomy, the Westerner who, in addition to depth psychology, cares about both philosophy & religion has the tools to conceive the "un-stuck spiral" by taking an "integrative" attitude toward the philosophy of Plato & the "divine drama" of Judeo-Christianity. Yes, this is the point of FA morphing into "Jungastrology"… and, of our '9 long journey', through Freud's & Klein's "smaller picture", to the Jungian "bigger picture". We do 'like' the fact that Freud & Klein were, respectively, a Jew & Jewess because, for FA, this re-emphasizes the value of the "line" that the "cycle" (e.g. Plato's Myth of Er) threatens to discount. Back at Freud's "organ trinity" (… becoming a quaternity via Jung, Erich Neumann et al.), we find ourselves looking to the human figures of the past few thousand years who have made an impact on the (at least, Western) psyche. Yes, as noted at the head

of this section, Freud was atheist but, nonetheless, he held his interest in his tribal line that, in our 21stC days, is being dunked in waves of '(11)-12 collectivist' disapproval…

As we plot a Platonic-Judaic combo of famous names over Freud's "organs"…



… we admit that some readers may be bemused by our choices and would have preferred to see others. We will, therefore, conclude with a few explanatory points…

Moses: links to '10' not only by virtue of the Commandments but also because the Commandments have that '10 negativizing', "(thou shalt) not" character; they are a good "preparation" for the navigation of the seductiveness of '(11)-12'; Parmenides noticed the importance of static "being-ness" (= '(11)-12') and, being so, he is a "good" guide for Jews-(Gentiles following) insofar as there are no 11th & 12th Commandments

Saul-David: as Israel's 1st king, Saul would be expected to have something 1st archetypal about him but, his son, conquering David, who winds up becoming a slave to his '1 desires', is the more obvious exemplar of '1' (yes, we could have placed Adam & Abraham here but we are going forward in time); Greek Heraclitus proposed that the "basis" of the world is "(fiery) becoming"; a 5th is now to be "heroically" sought

John the Baptist: as a human Jew who dunks other humans (or, if you are not Jewish, a God/man) in water – a process that is meant to washing off the frightened, desirous dust that hides the soul – is a good "reflection" of '4'; with Aristotle arriving, in history, prior to John, we have flipped the temporal order but, in theoretical terms, Aristotle's conceptions, the (i) 5th element & (ii) "final cause", are parallel to John

Freud: to maintain the historical Jewish-ness, Freud is the default choice when searches get underway for history's sequence of '6-7 teleo-scientists'; with Freud not being interested in religious syncretism, however, we don't give him much input into the '7-8-9 3rd quadrant'; on the other hand, Jung's distinctions between individuality & "individuation" are the "basis" of (FA's) "collectivation" that, if well undertaken, will be mixed up in the "(12-gated) City of God" that is described in "Revelation".

Life's "teleos" is not only to "fill out" one's inner life through the 2nd quadrant (& into '7"s "inner marriage") but also to deliver it into the 8th house. It's a cliché, but it is a good one… "the only way out (of the horoscope) is through (the descendant)".